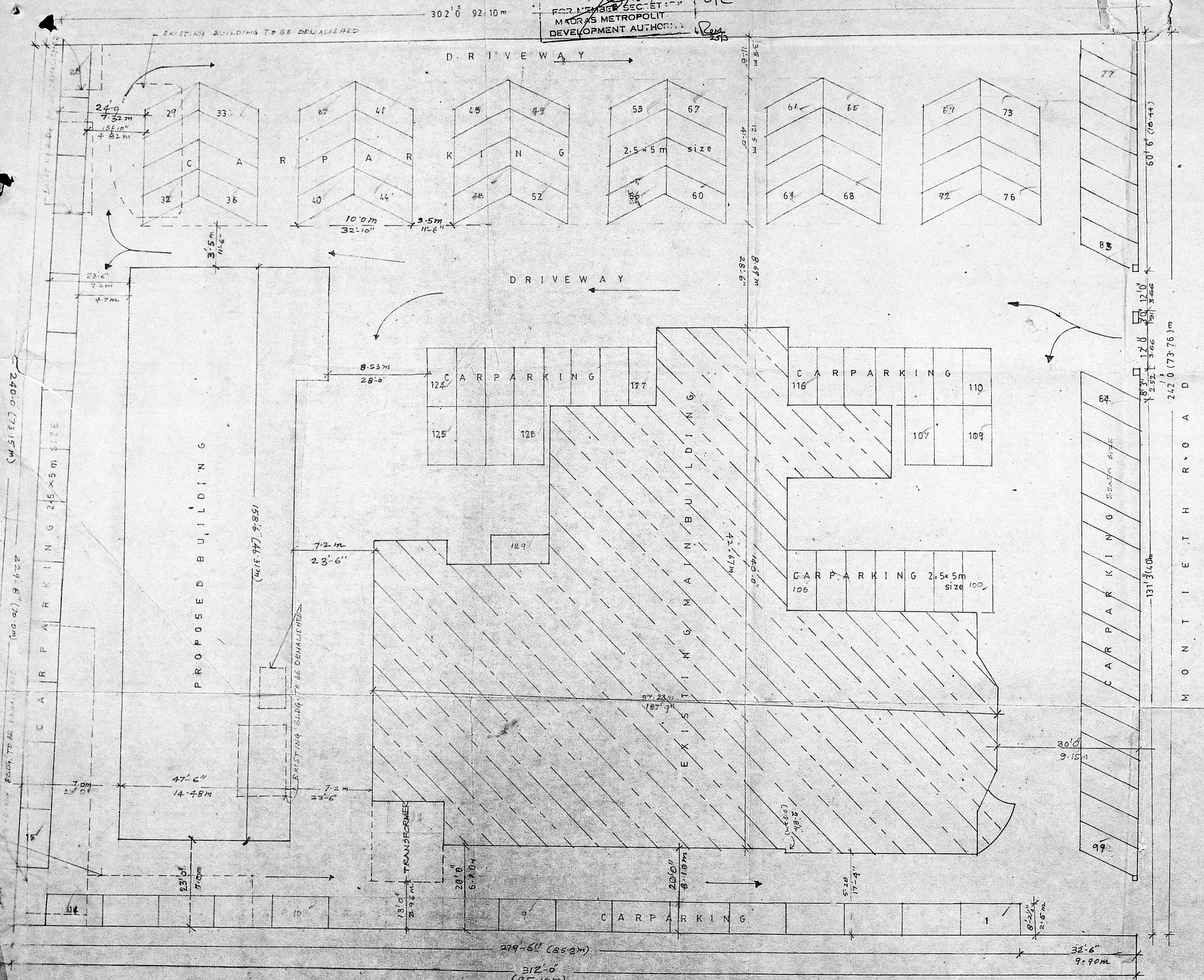




APPROVED
 Subject to the conditions in
 this office letter
 No. 110019/86
 FOR MEMBER SECRETARY
 MADRAS METROPOLITAN
 DEVELOPMENT AUTHORITY

MMDA [C] / PP No: /
 C. No. 110019/86
 Asst:
 Scrutiny
 PART I
 PART II 11/2/87
 A.P. D.P.



MADAN MOHAN, B. Arch. (Hons), A.I.A.
 CHARTERED ARCHITECT
 LICENSED SURVEYOR CI. I. No.
 Jamm Buildings, 60, R. H. Road,
 MADRAS-600 004

PROPOSED ANNEXE BLOCK
 FOR M S HOTEL ATLANTIC
 PVT LTD EGMORE
 MADRAS

SITE PLAN CAR PARKING

SCALE: 1" = 16' 0"
 DATE: 23. 1. 87

MADAN ASSOCIATES
 ARCHITECTS & ENGINEERS

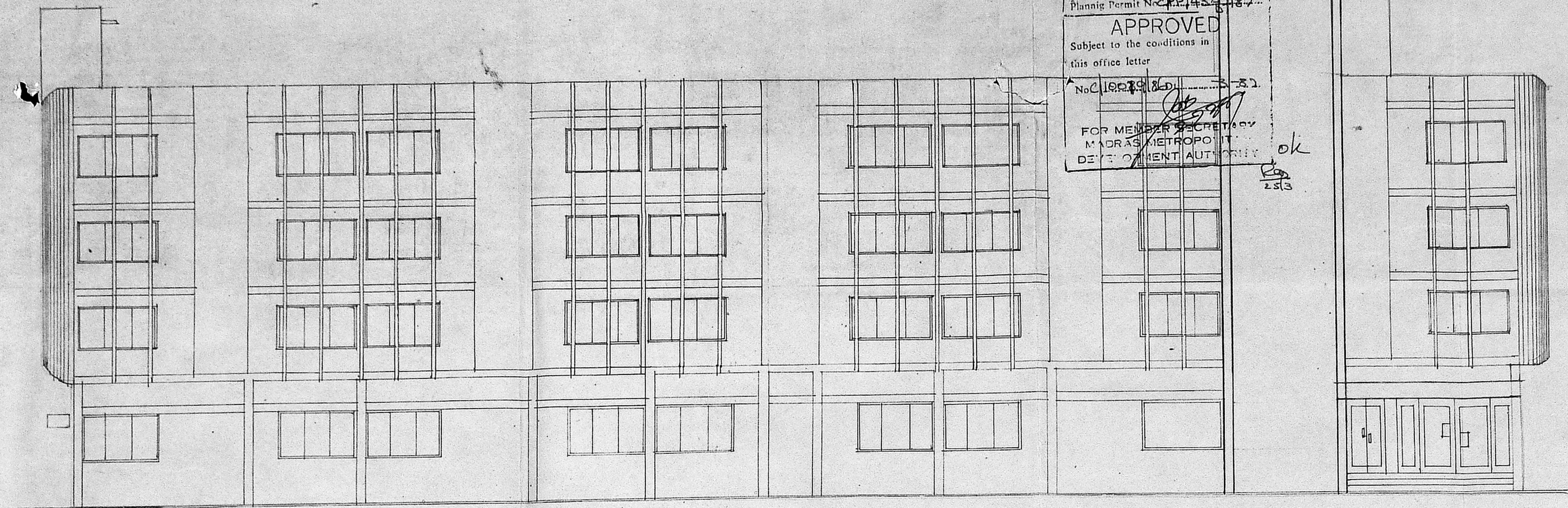
60, R. H. ROAD, MADRAS
 C. MADAN MOHAN, B. Arch. (Hons), A.I.A.
 CHARTERED ARCHITECT
 LICENSED SURVEYOR CI. I. No.
 Jamm Buildings, 60, R. H. Road,
 MADRAS-600 004

SITE PLAN SHOWING CAR PARKING DETAILS

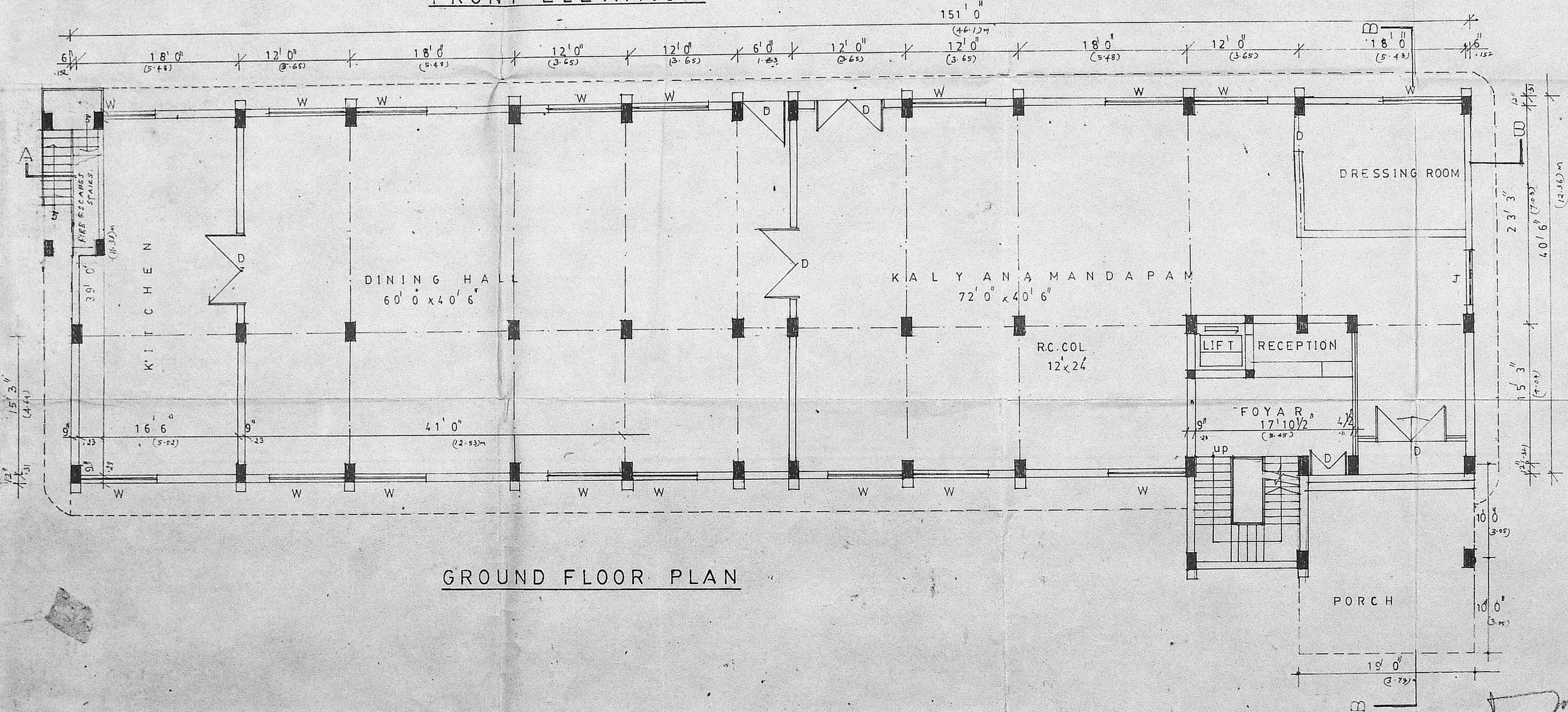
MMDA [C] / PP No: /
 C. No. 1000186
 Asst:
 Scoring
 PART I *Pass*
 PART II *70%*
 A.P. D.

Planning Permit No. PP/424/187
APPROVED
 Subject to the conditions in
 this office letter
 No. C. 1000186
 FOR MEMBER SECRETARY
 MADRAS METROPOLITAN
 DEVELOPMENT AUTHORITY

ok
 23/3



FRONT ELEVATION



GROUND FLOOR PLAN

| SCHEDULE | SPECIFICATIONS |
|----------------------------|---|
| D AL. GL. DOOR 8'0" x 8'0" | 1. PCC 15/10 FOR FOUNDATION & BASEMENT. |
| D T.W. DOOR 8'0" x 7'0" | 2. ALL B.W. ARE IN CM 1:6 |
| D T.W. DOOR 5'0" x 7'0" | 3. ALL RCC WORK IN CC 1:2:4 |
| D T.W. DOOR 3'0" x 7'0" | 4. ALL WOOD WORK ARE IN T.W. |
| D T.W. DOOR 2'6" x 7'0" | 5. WALL PLASTERING IN CM 1:6 |
| W T.W. WINDOW 8'0" x 5'0" | 6. CEILING PLASTERING IN CM 1:6 |
| W T.W. WINDOW 8'0" x 4'6" | 7. WEATHERING COURSE ONE COURSE OF FLAT TILE AND 3 LIME CONC. |
| V VENTILATOR 4'0" x 2'0" | |

PROPOSED ANNEXE BLOCK FOR M/S HOTEL ATLANTIC PVT. LTD. EGMORE MADRAS

GROUND FLOOR PLAN ELEVATION

SCALE: 1" = 8'0"

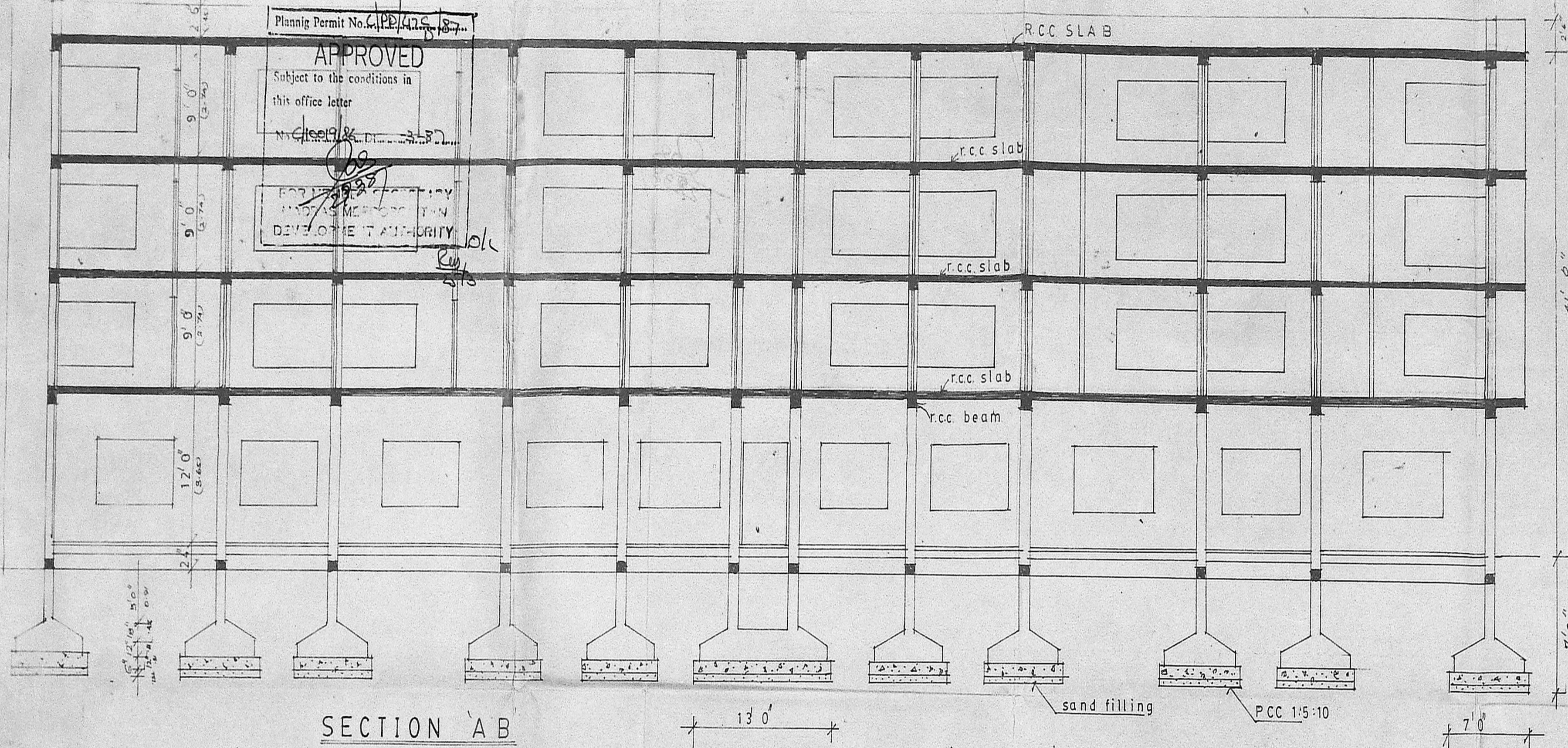
DATE: 16.12.86

Madan Mohan
 V.C. MADAN MOHAN, B. Arch. (Hons.), A.I.A.
 CHARTERED ARCHITECT
 LICENSED SURVEYOR CI. I No.
 Jamm Building, 60, R. H. Road,
 MADRAS-600 004

Signature
MADAN ASSOCIATES
 ARCHITECTS & ENGINEERS
 60 R. H. ROAD, MADRAS-4

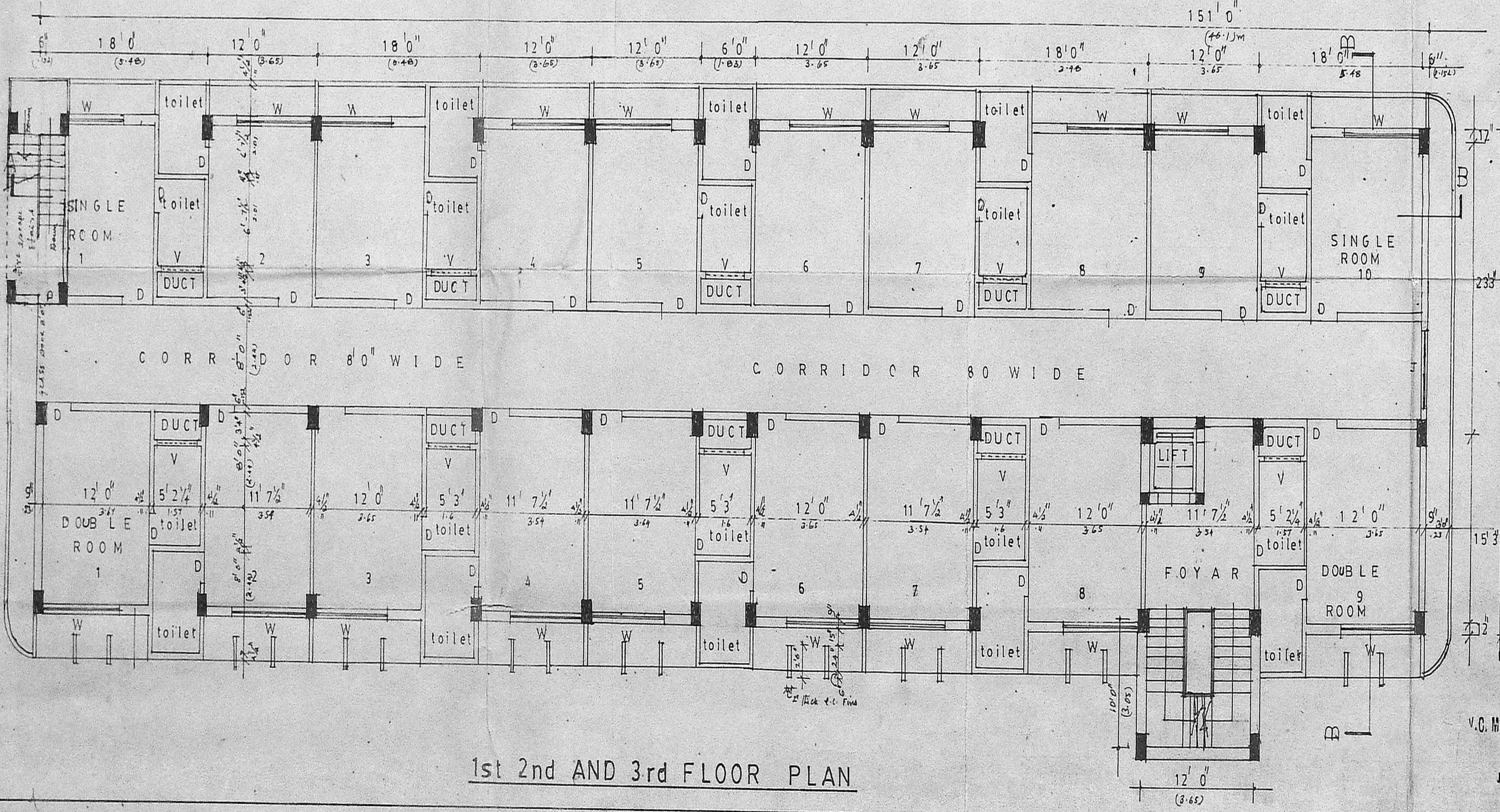
OWNER

MMDA [C] / PP No: /
 C. No. 11/12/86
 Asst:
 Scrutiny:
 PART I: *Pen*
 PART II: *9/11/87*
 A.P. D.P.



- PROPOSED ○
- EXISTING ○
- ROAD ○
- BOUNDRY ○
- DEMOLISHED ○

| SCHEDULE | SPECIFICATION |
|----------------------------|--|
| D3 T.W. DOOR 3'0" x 7'0" | 1. P.C.C. 1:5:10 FOR FOUNDATION AND BASEMENT. |
| D4 T.W. DOOR 2'6" x 7'0" | 2. ALL BRICK WORK ARE IN CM 1:2:4 |
| N1 T.W. WINDOW 8'0" x 4'6" | 3. ALL R.C.C. WORK ARE IN CM 1:2:4 |
| V VENTILATOR 4'0" x 2'0" | 4. ALL WOOD WORK ARE IN T.W. |
| | 5. WALL PLASTERING IN CM 1:5 |
| | 6. CEILING PLASTERING IN CM 1:5 |
| | 7. WEATHERING COURSE ONE COURSE OF PLAT TILE AND 3" LIME CONCRETE. |



PROPOSED ANNEXE FOR
 M/S HOTEL ATLANTIC PVT. LTD.
 EGMORE, MADRAS.

section, 1st 2nd and 3rd
 floor plan.

SCALE: 1" = 8'0"

DATE: 17.12.86

Madan Mohan
MADAN ASSOCIATES
 ARCHITECTS AND ENGINEERS,
 60, R.H. ROAD, MADRAS. 4.

Madan Mohan
V.C. MADAN MOHAN, B. Arch. (Hons), A.I.A.
 CHARTERED ARCHITECT
 LICENSED SURVEYOR CL. I. No.
 Jammi Building, 60, R.H. Road,
 MADRAS-600 004

Augusta
 OWNER:

Planning Permit No. 428/87

APPROVED

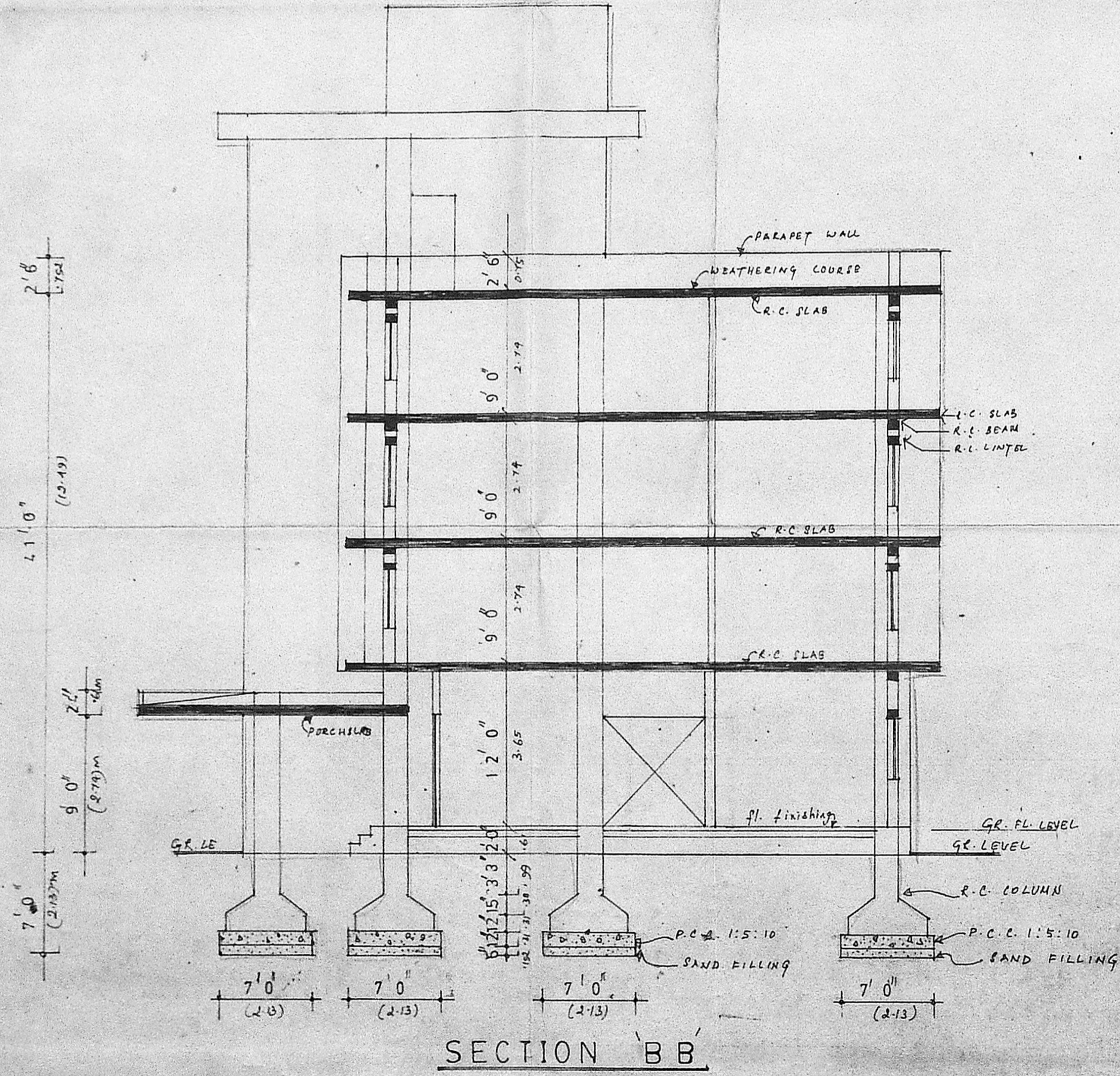
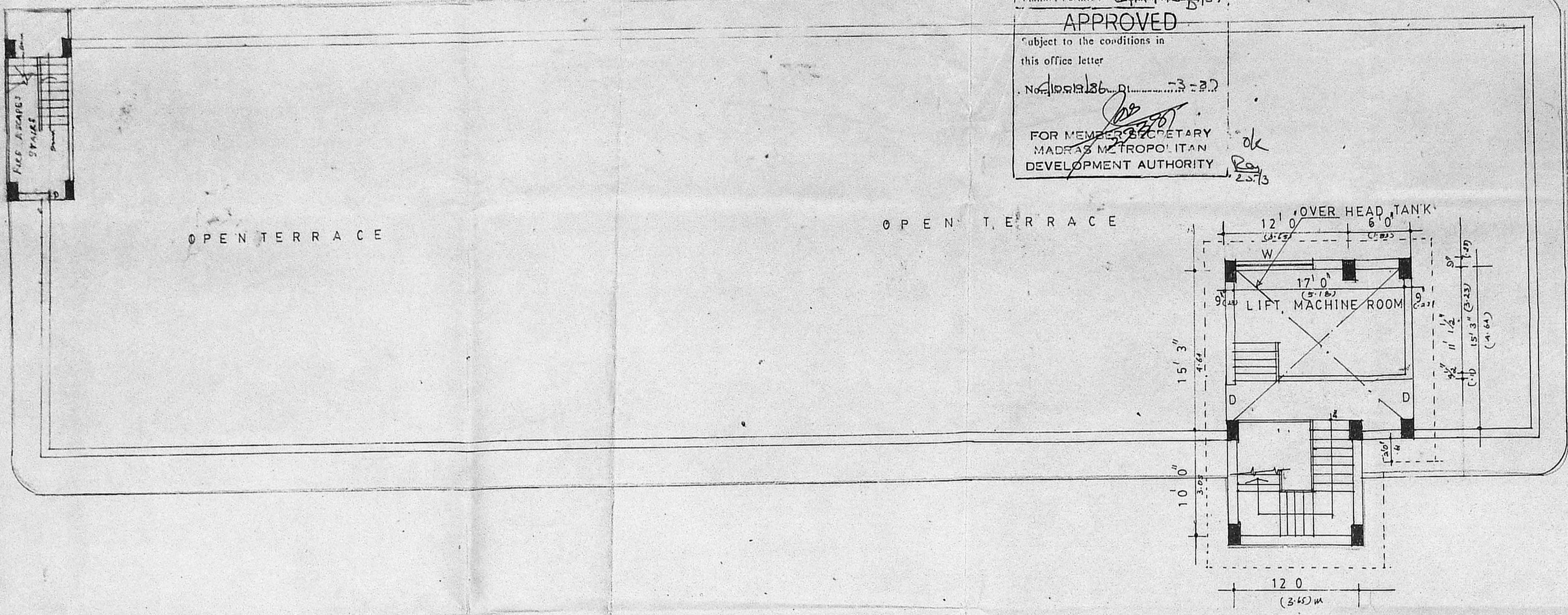
Subject to the conditions in this office letter

No. 100/186 D. 1-3-87

FOR MEMBER SECRETARY
MADRAS METROPOLITAN
DEVELOPMENT AUTHORITY

ok
25.73

MMDA [C] / PP No: /
 C. No. 100/186
 Asst: _____
 Scrutiny: _____
 PART I: _____
 PART II: 9/1/87
 A.P.



V. G. MADAN MOHAN, B. Arch. (Hons), A.I.A.
 CHARTERED ARCHITECT
 LICENSED SURVEYOR CI I No.
 Jamm Buildings 60, R. H. Road,
 MADRAS-600 004

Madan Mohan

PROPOSED ANNEXE BLOCK FOR
 M/S HOTEL ATLANTIC PVT LTD
 EGMORE MADRAS

OPEN TERRACE FLOOR PLAN

SCALE: 1" = 8' 0"

DATE: 17.12.86

Signature
 MADAN ASSOCIATES,
 ARCHITECTS ENGINEERS,
 60, R. H. ROAD, MADRAS.

V. G. MADAN MOHAN, B. Arch. (Hons), A.I.A.
 CHARTERED ARCHITECT
 LICENSED SURVEYOR CI I No.
 Jamm Buildings 60, R. H. Road,
 MADRAS-600 004